| STATE OF SOUTH CAROLINA) (Caption of Case) | | BEFORE THE | | | |
|---|---|--------------------------|---|---------------------------|--|
| | | | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA | | |
| Application of Palmet County, LLC for a Cer the Acquisition of th Columbia Sewer Collec Serving Portions of Unichland County is in Interest and for Estal Service Area and Rate | tificate That e City of tion System nincorporated the Public blishment of a |) | COVER S | SHEET | |
| (Please type or print) Submitted by: Ben Mustian | | SC Bar Number: | SC Bar Number: 68269 | | |
| Address: Dost Office Box 8416 | | Telephone: Fax: | 803-252 | 2-3300 | |
| 930 Richland Street | | Other: | | | |
| Columbia SC 29202 Email: bmustian@willoughbyhoefer.com | | | | | |
| NOTE: The cover sheet and information as required by law. This form is required be filled out completely. | | | | | |
| □ Emergency Relief demanded in petition □ Other: □ INDUSTRY (Check one) NATURE OF ACTION (Check all that apply) | | | | | |
| ☐ Electric | ☐ Affidavit | Letter | | | |
| ☐ Electric/Gas | Agreement | ☐ Memorandum | | Request for Certification | |
| ☐ Electric/Telecommunications | Answer | Motion | | Request for Investigation | |
| Electric/Water | Appellate Review | Objection | | Resale Agreement | |
| Electric/Water/Telecom. | Application | Petition | | Resale Amendment | |
| Electric/Water/Sewer | Brief | Petition for Recon | sideration | Reservation Letter | |
| Gas | Certificate | Petition for Rulem | ıaking | Response | |
| Railroad | Comments | Petition for Rule to | Show Cause | Response to Discovery | |
| ▼ Sewer | Complaint | Petition to Interve | ne | Return to Petition | |
| Telecommunications | Consent Order | Petition to Intervene | Out of Time | Stipulation | |
| Transportation | Discovery | Prefiled Testimon | y | Subpoena | |
| Water | Exhibit | Promotion | | Tariff | |
| Water/Sewer | Expedited Consideration | on Proposed Order | | Other: | |
| Administrative Matter | Interconnection Agree | ement Protest | | | |
| Other: | Interconnection Amer | dment Publisher's Affida | vit | | |
| | Late-Filed Exhibit | Report | | | |